

Flitcham cum Appleton Parish Council

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Chairman: Richard Gray **Clerk:** Gill Welham

SUMMONS TO ATTEND MEETING OF FLITCHAM PARISH COUNCIL. MEMBERS OF THE PUBLIC ARE WELCOME.

28 June 2017

Notice is given that a meeting of Flitcham Parish Council will be held on

Tuesday 4th July 2017

7.45pm at the Community Centre.

Yours faithfully

Clerk

AGENDA

- 1. Welcome from Chairman**
- 2. To receive and consider apologies for absence**
- 3. To receive Declarations of Interest**
Council Members must declare any personal interests in any item on the Agenda and state whether they are also prejudiced. In the case of a personal interest the Member may speak and vote on the matter. In the case of prejudicial interest the Member must withdraw from the room while the matter is discussed.
- 4. To approve and sign minutes of the Parish Council Meeting held on 9th May 2017.**
- 5. Matters arising from the minutes**
- 6. Public Question Time (approx. 8.00pm)**
Members of the public are welcome and encouraged to listen to the Parish Council proceedings but are not permitted to address the Meeting except at the designated public question time. If any personal matters are to be discussed, the Parish Council has the right to exclude the public but must give notice of this fact.
- 7. Reports from NCC and BCKLandWN Councillors.**
- 8. Councillors Reports**
- 9. Income & Expenditure / Financial matters**
 - ~ Sign off Annual Review of Financial procedures
 - ~ Review Register or Assets
 - ~ Review Insurance Schedule
- 10. Bus Shelter/Bus stop sign**
- 11. Review Councillors Briefs**
- 12. Emergency Plan**
- 13. Parish Partnership Scheme**
- 14. Electoral Review of Warding Arrangements**
- 15. Correspondence**
 - ~ BCKL&WN letter re Green Points Community Chest
 - ~ LGBCE Electoral Review of King's Lynn and W.Norfolk
 - ~ Letter re Houghton Festival
 - ~ Historic England re War Memorial invitation to comment/Decision
- 16. Business extra to the agenda (for discussion only, no decisions can be taken)**
- 17. Date of next meeting: Tuesday 5th September 2017**
- 18. Action to be taken at next meeting**
- 19. Close of meeting**