

# Flitcham cum Appleton Parish Council

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**Chairman:** Richard Gray **Clerk:** Gill Welham

## ***SUMMONS TO ATTEND MEETING OF FLITCHAM PARISH COUNCIL. MEMBERS OF THE PUBLIC ARE WELCOME.***

01 March 2018

Notice is given that a meeting of Flitcham Parish Council will be held on

**Tuesday 6<sup>th</sup> March 2018**

**7.45pm at the Community Centre.**

**Yours faithfully**

**Clerk**

## **AGENDA**

- 1. Welcome from Chairman**
- 2. To receive and consider apologies for absence**
- 3. To receive Declarations of Interest**  
Council Members must declare any personal interests in any item on the Agenda and state whether they are also prejudiced. In the case of a personal interest the Member may speak and vote on the matter. In the case of prejudicial interest the Member must withdraw from the room while the matter is discussed.
- 4. To approve and sign minutes of the Parish Council Meeting held on 2<sup>nd</sup> January 2018.**
- 5. Matters arising from the minutes**
- 6. Public Question Time (approx. 8.00pm)**  
Members of the public are welcome and encouraged to listen to the Parish Council proceedings but are not permitted to address the Meeting except at the designated public question time. If any personal matters are to be discussed, the Parish Council has the right to exclude the public but must give notice of this fact.
- 7. Reports from NCC and BCKLandWN Councillors.**
- 8. Councillors Reports**
- 9. Income & Expenditure / Financial matters**  
~ End of Year Accounts / Appointment of Internal Auditor  
~ Insurance Renewal requirements
- 10. Grass cutting Tender for 2018**
- 11. Playground Inspection Report / Play Equipment**
- 12. Norfolk Playing Fields Membership**
- 13. Emergency Plan**
- 14. Starling invasion**
- 15. Correspondence**  
~ Tesco Bags of Help Scheme  
~ Email R Young - Rural Communities in Danger  
~ BCKL&WN – WW1 Centenary Grant Fund
- 16. Business extra to the agenda (for discussion only, no decisions can be taken)**
- 17. Date of next meeting: Tuesday 8<sup>th</sup> May 2018**
- 18. Action to be taken at next meeting**
- 19. Close of meeting**