

# **Flitcham cum Appleton Parish Council**

34 Beech Road, Downham Market, Norfolk PE38 9PH  
Tel: 01366 384205 Email: clerkflitchamparishcouncil@hotmail.co.uk

**Chairman:** Geoff Kilham **Clerk:** Gill Welham

## ***SUMMONS TO ATTEND MEETING OF FLITCHAM PARISH COUNCIL. MEMBERS OF THE PUBLIC ARE WELCOME.***

**01 November 2018**

Notice is given that a meeting of Flitcham Parish Council will be held on

**Tuesday 6<sup>th</sup> November 2018**

**7.45pm at the Community Centre.**

**Yours faithfully**

**Clerk**

## **AGENDA**

- 1. Welcome from Chairman**
- 2. To receive and consider apologies for absence**
- 3. To receive Declarations of Interest**  
Council Members must declare any personal interests in any item on the Agenda and state whether they are also prejudiced. In the case of a personal interest the Member may speak and vote on the matter. In the case of prejudicial interest the Member must withdraw from the room while the matter is discussed.
- 4. To approve and sign minutes of the Parish Council Meeting held on 4<sup>th</sup> September 2018.**
- 5. Matters arising from the minutes**
- 6. Public Question Time (approx. 8.00pm)**  
Members of the public are welcome and encouraged to listen to the Parish Council proceedings but are not permitted to address the Meeting except at the designated public question time. If any personal matters are to be discussed, the Parish Council has the right to exclude the public but must give notice of this fact.
- 7. Reports from NCC and BCKLandWN Councillors.**
- 8. Councillors Reports**
- 9. Income & Expenditure / Financial matters**  
~ 2019/20 Budget  
~ Annual Review of St Mary's Church Donation  
~ Exchange Memory Stick
- 10. Update on Defibrillator Funding/Purchase**
- 11. Data Protection Policy and Procedure**
- 12. Dates for 2019 Meetings**
- 13. Correspondence:**  
~ BCKL&WN re planning application Nanaimo Cottage
- 13. Business extra to the agenda (for discussion only, no decisions can be taken)**
- 14. Date of next meeting: Tuesday 8<sup>th</sup> January 2019 (TBC)**
- 15. Action to be taken at next meeting**
- 16. Close of meeting**